

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Gipp for Representative CommitteeCandidate Name: **Chuck Gipp**Committee ID#: **586**

| | |
|--------------------|-----------|
| Statutory Due Date | 1/19/1999 |
| Adjusted Due Date | 1/19/1999 |
| Filed Date | 1/15/1999 |
| Received Date | |
| Amendment Date | |

Status: **Filed**Committee Type: **State House**Report Year: **1998**Treasurer: **Susan Fenton**Treas. Primary Phone: **(515) 377-8934**Chairperson: **Renee Gipp**Chair. Primary Phone: **(563) 382-5419**County: **NA**District: **16**Political Party: **Republican**

Statement of Cash On Hand

| | |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period | \$18,370.31 |
| Schedule A: Cash Contributions Total | \$3,975.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$22,345.31 |
| Schedule B: Expenditure Total | \$9,071.97 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$13,273.34 |

Additional Assets and Liabilities

| | |
|--------------------------------------|---------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$12.50 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | F |
| Schedule H1: Campaign Property Value | \$0.00 |